

REPLAT NO. 1 OF A PORTION OF TRACT "E"

TREASURE COAST SQUARE MARTIN COUNTY, FLORIDA PLAT BOOK 10 PAGE 100

SECTION 19, TOWNSHIP 37 SOUTH, RANGE 41 EAST

FILED FOR RECORD
MARTIN COUNTY, FLA.
98 DEC 13 PM 2:37
MARSHA STILLER
CLERK OF CIRCUIT COURT
BY D.C.

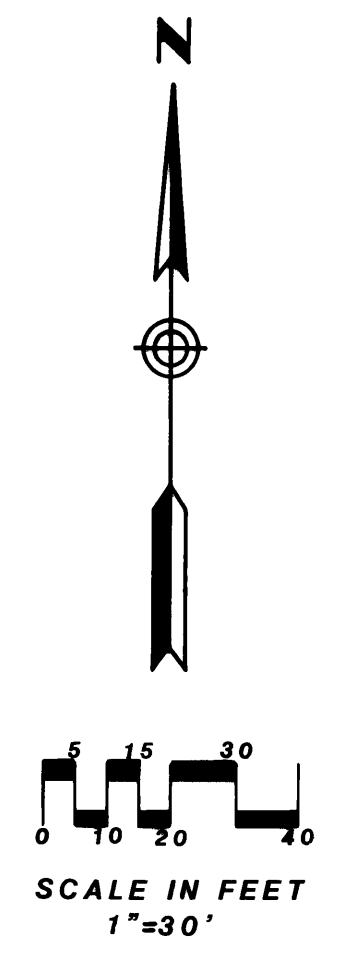
CLERK'S RECORDING CERTIFICATE

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 69, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 13 DAY OF December, 1988.

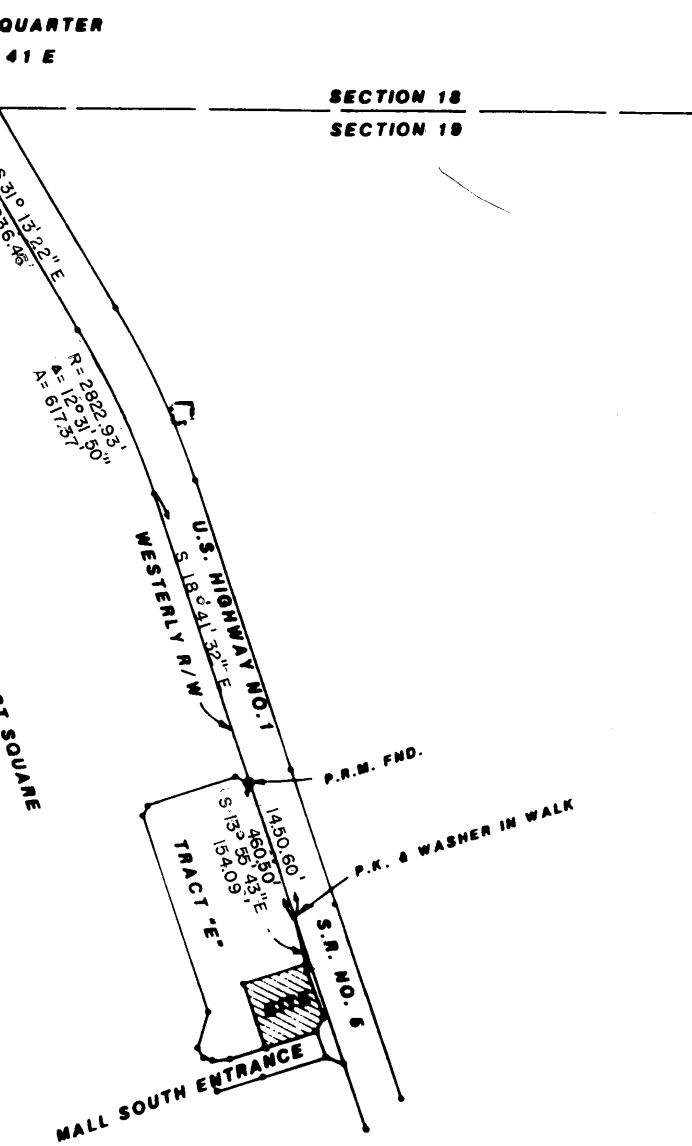
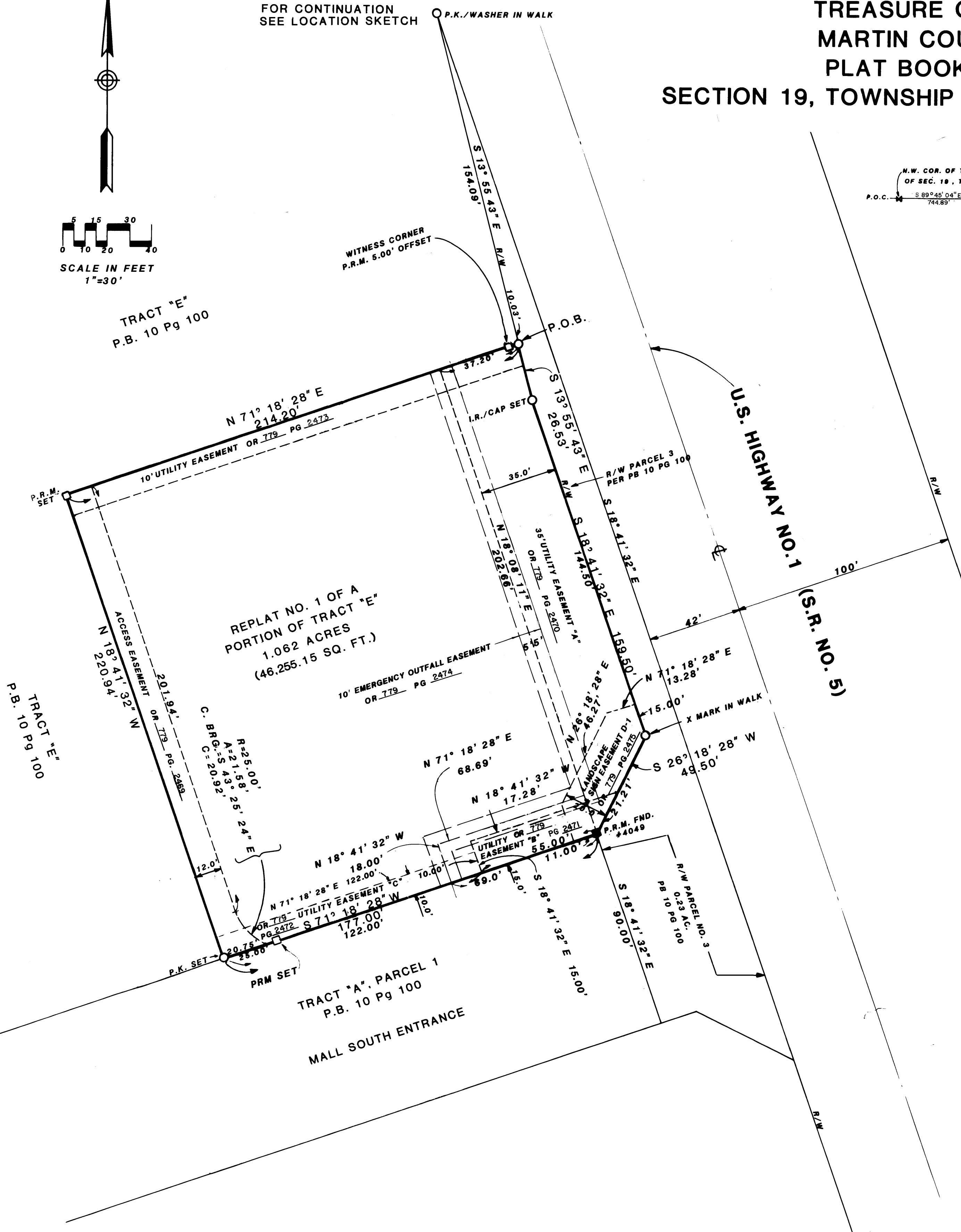
MARSHA STILLER, CLERK OF THE CIRCUIT COURT, MARTIN COUNTY, FLORIDA.

FILE NUMBER 743692 BY Deborah Langston
DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NUMBER 19-37-41-005-005-0001-0

KEITH and SCHNARS
Engineers - Planners - Surveyors
111 Southwest Flagler Avenue
Stuart, Florida 34994
305/287-2626
NOVEMBER, 1988



TRACT "E"
P.B. 10 Pg 100



LOCATION SKETCH
N.T.S.

- LEGEND**
- P.O.C. - POINT OF COMMENCEMENT
 - P.O.B. - POINT OF BEGINNING
 - P.R.M. - PERMANENT REFERENCE MONUMENT
 - I.R./CAP - IRON ROD WITH K. & S. IDENTIFICATION CAP

LAND DESCRIPTION

BEING A TRACT OF LAND IN SECTION 19, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 SOUTH, RANGE 41 EAST, THENCE SOUTH 89° 45' 04" EAST ALONG THE NORTH LINE OF SAID SECTION 19, A DISTANCE OF 744.89 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 1; THENCE SOUTH 31° 13' 22" EAST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 836.46 FEET TO A POINT; THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE; 617.37 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 2822.93 FEET AND A CENTRAL ANGLE OF 12° 31' 50" TO A POINT; THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 18° 41' 32" EAST, A DISTANCE OF 1450.60 FEET TO A POINT; THENCE SOUTH 13° 55' 43" EAST, A DISTANCE OF 154.09 FEET TO THE PRINCIPAL POINT AND PLACE OF BEGINNING OF THE FOLLOWING DESCRIPTION:

THENCE CONTINUING SOUTH 13° 55' 43" EAST, A DISTANCE OF 26.53 FEET TO A POINT; THENCE SOUTH 18° 41' 32" EAST, A DISTANCE OF 159.50 FEET TO A POINT; THENCE SOUTH 26° 18' 28" WEST, A DISTANCE OF 49.50 FEET TO A POINT; THENCE SOUTH 71° 18' 28" WEST, A DISTANCE OF 177.00 FEET TO A POINT; THENCE NORTH 18° 41' 32" WEST, A DISTANCE OF 220.94 FEET TO A POINT; THENCE NORTH 71° 18' 28" EAST, A DISTANCE OF 214.20 FEET TO THE PRINCIPAL POINT AND PLACE OF BEGINNING AND CONTAINING 1.06 ACRES OF LAND, MORE OR LESS.

COUNTY APPROVAL

COUNTY OF MARTIN) S.S.
STATE OF FLORIDA)

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED:

11-30-88 DATE
August 9, 1988 DATE
August 9, 1988 DATE
August 9, 1988 DATE

Donald E. Zellman COUNTY ENGINEER
Arnold Oliver COUNTY ATTORNEY
James J. ... CHAIRMAN PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA
Frank ... VICE CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY FLORIDA

ATTEST: Marsha Stiller CLERK
By Deborah Langston

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF ORANGE

THE DR. P. PHILLIPS FOUNDATION, A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

1. THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF REPLAT NO. 1 OF A PORTION OF TRACT "E", MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY COMPANY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY.

SIGNED AND SEALED THIS 21st DAY OF NOVEMBER, 1988, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

THE DR. P. PHILLIPS FOUNDATION

BY: J. A. Hinson PRESIDENT
ATTEST: D. L. Baumgardner SECRETARY

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED J.A. HINSON AND D.L. BAUMGARDNER, ITS PRESIDENT AND SECRETARY OF THE DR. P. PHILLIPS FOUNDATION, A FLORIDA CORPORATION, AND THEY ACKNOWLEDGE THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21st DAY OF NOVEMBER, 1988.

Michael C. ... NOTARY PUBLIC
STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: May 23, 1992

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF MARTIN

I, KENNETH A. NORMAN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFIES:

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION HERON.

2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW:

NONE

DATED THIS 17th DAY OF November, 19 88.

Kenneth A. Norman
KENNETH A. NORMAN
ATTORNEY-AT-LAW
2081 EAST OCEAN BOULEVARD
P.O. BOX 869
STUART, FLORIDA 34995-0869

SURVEYOR'S CERTIFICATE

I, GREGORY S. FLEMING, DO HEREBY CERTIFY THAT THIS PLAT OF REPLAT NO. 1 OF A PORTION OF TRACT "E" IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

Gregory S. Fleming
GREGORY S. FLEMING, P.L.S.
FLORIDA SURVEYOR REGISTRATION NO. 4350.

NOTES:

1. THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED IN UTILITY EASEMENTS.
2. BEARINGS REFER TO U.S. NO. 1 AS SHOWN ON PLAT OF TREASURE COAST SQUARE, MARTIN COUNTY, PLAT BOOK 10, PAGE 100.